

356 S. Belle Vista Ave. Youngstown, Ohio 44509 Assumption Social Center (Friend us on Facebook) The Byzantine Catholic Churches Of Youngstown's West side

St. Mary's

Rectory 330-799-8163 Center 330-792-1578 Fax 330-793-5360 Convent 330-757-9186 website saintmarysbyz.com Served by Fr. Richard Lambert

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TWENTY-SEVENTH SUNDAY AFTER PENTECOST

SAT. 4:0

SUN

4:00 p.m. 10:30 a.m

Health & Blessings of Parishioners

+Joseph Leshnack by Terri Cross

MON. ENTRANCE OF THE THEOTOKOS

HE THEOTOKOS Page 268

11:00 a.m.

+Josephine Hrina by Jeff & Diane Smith

TUE 11:00 a.m.

+Helen Lambert by son, Fr. Richard

WED. 11:00 a.m.

No Liturgy

THU. THAN

THANKSGIVING DAY Page 271

11:00 a.m.

Liturgy of Thanksgiving for God's Blessings

FRI.

11:00 a.m.

No Liturgy

TWENTY-EIGHTH SUNDAY AFTER PENTECOST

Nov 27, 2016

SAT.

4:00 p.m.

+Robert Brown by children

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SIIN

10:30 a.m.

+Louis & Margaret Wallace by Tiffany, Danny & children

St. George

1726 Canfield Road, Youngstown, Ohio 44511 CONFESSIONS 8:30 a.m. - 8:45 a.m.

TWENTY-SEVENTH SUNDAY AFTER PENTECOST

+Wilma Kopp by Martha Ilko

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TWENTY -EIGHTH SUNDAY AFTER PENTECOST

Nov. 27 9:00 a.m.

Nov. 20 9:00 a.m

Health & Blessings of Parishioners



THANK YOU LORD

It is Thanksgiving time again, and the world is paying you lip service but Father, it is with deep, heartfelt gratitude that I want to try to *Thank You*. So many times we come to You in prayer, and all we seem to do is ask and ask and ask. This time, Lord, I simply want to *THANK YOU*. I am *Thankful* that You "so" loved the world... Your love is a love without limit, a love we can never comprehend. "Whoever" included every one of us. I am so glad that it included me. We can never thank You enough for Jesus, that precious gift to fallen mankind. *Thank You* that He was willing to leave His throne in glory, take on the likeness of sinful flesh. We magnify You, Father, because with Your Holy Spirit dwelling in us we no longer have to live in sin. What a blessing to be free from the chains of sin.

As I look back on the years of my life, I can see how You have guided and protected me. *Thank You* for holding me up when I faltered along the way.

Thank You for carrying me during the times when I couldn't walk. Your promises are so precious, Lord, and they never fail. You said that You would never leave nor forsake me, and You haven't.

Your blessings surround me, Father, Our home is full of love and contentment because of You. Truly children are a heritage of the Lord, and You have given us a kindly heritage. *Thank You* for the grandchildren around the table.

Thy blessings are manifold, we can't begin to count them. *Thank You* for the material blessings You have given us. We live in a land of plenty. Our tables are full, and may our hearts be just as full of praise and gratitude. Father, as we look around us, may we realize that all we have is a gift from You. You have given us freedom to speak out, freedom to go where we wish. *Thank You* for the liberty to worship You as our conscience dictates, without fear of reprisal. *Thank You* for this beautiful land, for the hills and valleys we call home. We thank You for softness of springtime, for the bounty of summer. We appreciate the time of autumn harvest, and the restful change of winter. *Thank You* most of all for this spiritual land to which You have led us.

EVERYDAY THANKSGIVING

Not just today, but everyday should be Thanksgiving Day.

Time should be spent in retrospect; there should be time to pray. And thank the Lord for blessings sweet, for His great loving care that overshadows every day; And in that little prayer you should include your thankfulness for family and friends so true, for this great land in which we dwell, for skies so clear and blue, for little birds bursting with song, for babies sweet and small; for blessings such as these we should be thankful for them all.

Thanksgiving Day comes but once a year, and this is why I say...not just today, but everyday should be *THANKSGIVING DAY!*

GOD HAS TWO DWELLINGS...ONE IN HEAVEN AND THE OTHER IN A THANKFUL HEART!

St. Mary's... Nov. 13, 2016 Offertory....\$ 767.00

St. George. Nov. 13, 2016 Offertory...\$456.00

SOCIAL GAMES Are you looking for an evening out with a great group of folks and also the chance to walk out with XTRA **CASH** in vour pocket??? Look no further stop by here every Sun & Wed. at 6:45 p.m. WE ARE PLAYING **PROGRESSIVE** A PIGGY GAME AS WELL AS THE HOG GAME.... Come check us out!!! We are sure you will have a GREAT TIME ** NO BINGO THIS WED. HAPPY THANKSGIVING

SHRINE UPDATE

You may have noticed that The Alex Restoration Company was working on the Shrine for the past 2 weeks. They have finished tuck-pointing, brick cleaning, replacement, caulking, and injection. looks **Epoxy** It **GREAT** and should be able to hold up well for many many more years. Thank you again to those that made donations to help defer the expense of \$13,957.00 for these repairs. We are still donations this accepting for project.

ALSO...They began work on the front of the entrance to the Church on Wednesday. They will clean, tuck point, brick replacement, and sealing. Total cost of this project

is \$15,077.00.

DAY OF SPIRITUALITY

Benedictine Sisters at Queen of Heaven Monastery, Warren, Oh. are offering a day of preparation for Christmas on Dec.10th from 1:00 p.m - 4:30 p.m. It will be held at St. Peter & Paul Parish Center, 180 Belvedere Ave. N.E. Call 330-856-1813 by Dec. 6. Presenter is Rev. George Appleyard.

FEAST OF ENTRANCE OF THE THEOTOKOS

When Mary was three years of age, Joachim and Anne took their daughter, Mary to the Temple so that she might be consecrated to service of the According to legend, they invited the young girls of the town to walk before her with lighted torches. When they reached the Temple, Mary went up the steps of the . sanctuary where she remained living in the contemplation of God and miraculously fed by The Archangel Gabriel, until the day she was espoused to Joseph. Theme of this Feast is that Mary the Immaculate One, Temple of the Living God, is offered to the Almighty in his holy house in This day witnesses Jerusalem. the bond between the Word and the Virgin predestined in eternity; this day is the fountainhead of all her privileges.